

### **The Gambia Education Sector Medium Term Plan (ESMTP) 2008-2011**

1. Review Session for the Education Sector Medium Term Plan (2008-2011), July 2008
2. Working Sessions held with Donors on 30<sup>th</sup> July 2008 at the UN Library, UN House Koffi Annan Street, Cape Point, Bakau
3. Education sector Medium Term Plan endorsement and the signatures of the In Country Donor Group – Corinthia Atlantic Hotel, Banjul, 21<sup>st</sup> August 2008.

**Working Sessions held with Donors on 30<sup>th</sup> July, 2008 at the UN Library, UN House Koffi  
Annan Street, Cape Point, Bakau**

The session commenced at the 10:00 am chaired by the Permanent Secretary of DoSBSE and facilitated by the UNICEF Resident Representative with participants from eleven (11) development partners and senior officers of the DoSBSE.

The Donors were briefed on the a broad outlined of the Education Sector Medium Term Plan (ESMTP) 2008-2011 and were informed of the earlier meeting between DoSBSE senior officers and the UNICEF to discuss thoroughly the draft document before its circulation to the development partners. A detailed report on the comments, concerns and suggestions were forwarded to the DosBSE for incorporation into the final version of the document. The two sides agreed the salient points to be incorporated.

A detailed session was held with the UNICEF on the simulation model, costing of the plan (costab) and the required funding for the various components of the plan.

All the In Country Donors expressed their support to the Education Sector Medium Term Plan 2008-2011 and gave their endorsement and support to the plan.

**List of Invitees – Final Presentation ESMTP (See Attendance Sheet)**

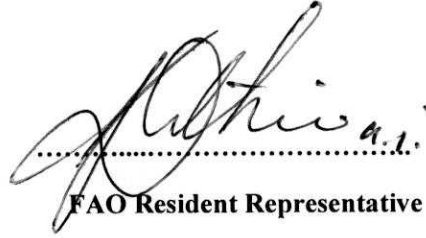
STATEMENT

We, the undersigned Development Partners, read and being presented with the Education Sector Medium Term Plan (2008-2011) for the Gambia, hereby endorse the Plan



.....

DFID Field Coordinator



.....

FAO Resident Representative



.....

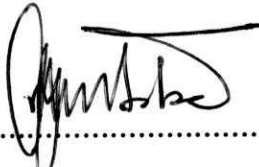
FRENCH COOPERATION

Coordinator



.....

UNFPA Resident Representative



.....

f UNESCO/NATCOM

Secretary General



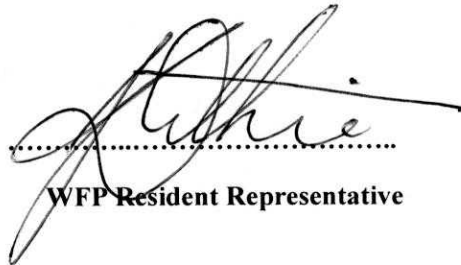
.....

UNICEF Resident Representative



.....

WHO Resident Representative



.....

WFP Resident Representative




.....

WORLD BANK Task Team Leader

.....

**STATEMENT**

**We, the undersigned Non Governmental Organizations, read and being presented with the Education Sector Medium Term Plan (2008-2011) for the Gambia, hereby endorse the Plan.**

.....

**AAITG Country Director**

.....

**for CCF Country Director**

.....

**EFA Network Coordinator**

.....

**FIOH Coordinator**

.....

**PEACE CORPS Country Director**

.....

**VSO Country Director**

.....

.....